



# COMMUNITY EXPO

Hosted By Sycamore & DeKalb Chambers of Commerce  
**Thursday, March 26, 2015 from 2:30-7p.m.**

(2:30p.m. to 4p.m. – Business to Business only)

**Sycamore High School Field House**



## SPONSORSHIP OPPORTUNITIES

\_\_\_\_\_ **Corporate Sponsor for \$675\*** - includes one premier booth space (with electric & table cover), access to sponsor area, logo in expo advertising, trade show program, and on banner at show.

\_\_\_\_\_ **Cosponsor for \$400\*** - includes one booth space with choice of location (with electric & table cover) access to sponsor area, name in expo program and on banner at show

(\* \$50 Discount for Sponsors that are members of both Sycamore & DeKalb Chamber)

## BOOTH REGISTRATION FORM

**Early Bird Booth Registration Deadline is before March 2, 2015**

**Vendor Booth Space** - Reserve \_\_\_\_\_ 10 x 8 exhibit space(s) @ **\$295** each or **\$225** early bird rate.  
(\$25 Discount for businesses that are members of both Sycamore & DeKalb Chamber)

**One Additional Booth Space** – Reserve \_\_\_\_\_ 10 x 8 exhibit space @ \$100

**Non-Profit Booth Space** - Reserve \_\_\_\_\_ 10 x 8 exhibit space(s) @ **\$150** each or **\$100** early bird rate.

**Restaurant Booth Space** - Reserve \_\_\_\_\_ 10 x 8 exhibit space @ **\$100 early bird rate and refundable immediately following expo or \$100 non-refundable if register after March 2).**  
All Restaurant vendors must provide food samples at no cost to attendees.

**Additional Booth Space**- Reserve \_\_\_\_\_ 10x 8 exhibit space @ \$100

**Payment must be received with registration form and proof of insurance.**

**Please select options:**

- \_\_\_\_\_ (1) 8 foot table per booth space at **no charge** (all tables must be covered with full-length table cloth)
- \_\_\_\_\_ Extra tables \$10 per table
- \_\_\_\_\_ No Table necessary
- \_\_\_\_\_ (1) plastic table cover & skirt - **\$10**
- \_\_\_\_\_ Electricity for booth space - **\$25** (limited spaces available)

**Business Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** ( \_\_\_\_\_ ) \_\_\_\_\_

**Amount Enclosed:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**RETURN TO:** Sycamore Chamber of Commerce, 407 West State Street, Sycamore, IL 60178  
phone: 815.895.3456 | fax: 815.895.0125 | email: agerardy@sycamorechamber.com

**Early Booth Registration Deadline - March 2.**

**Booth Registration Deadline - March 20.**